



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.27

AMARAVATI, WEDNESDAY, JULY 13, 2022

G.571

**PART II - MISCELLANEOUS NOTIFICATIONS OF INTEREST TO THE PUBLIC**

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**NOTIFICATIONS BY HEADS OF DEPARTMENTS Etc.,**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HIGHER EDUCATION DEPARTMENT - Private Un-aided Degree Colleges functioning in leased/rented buildings for more than 10 years - Extension of Permission for 2022-23 - Orders - Issued.

**HIGHER EDUCATION [CE] DEPARTMENT**

**G.O.Rt.No.112**

**Dated:12/07/2022**

**Read the following:**

- 1.A.P. Education Act, 1982
- 2.G.O.Ms.No.29, Education Dated:05.2.1987,
- 3.G.O.Ms.No.36, H.E[CE] Dept., Dated:15.07.2021
- 4.G.O.Rt.No.118. H.E[CE.A2] Dept Dated:27.08.2021.
- 5.From the APSCHE, e-file.No.SCHE-13/104/2022-ACA-APSCHE (Comp. No.1769240).

**ORDER:**

In the circumstances reported by the Secretary, Andhra Pradesh State Council for Higher Education in the reference 5<sup>th</sup> read above and in exercise of powers conferred under Rule 20 (2) of A.P. Private Higher Educational Institutions (Establishment, Recognition, Administration and Control of Institutions) Rules, 2021 issued in the reference 3<sup>rd</sup> read above, Government after careful examination of the matter hereby accord permission to the Andhra Pradesh State Council for Higher Education to extend the permission to Private Un-aided Degree Colleges functioning in leased / rented buildings for more than 10 years of existence by according extension of permission from competent authority and affiliation from concerned University for the ensuing academic year 2022-23 for one more year only as final opportunity, in relaxation of Rule 8 (2) & (3) of G.O.3<sup>rd</sup> read above, subject to the condition that they will shift to the permanent building within one year by obtaining an undertaking to that extent from them, to avert the impact on the education of the students and defend the interest of the students community.

2. The Secretary, Andhra Pradesh State Council for Higher Education shall take necessary action in the matter.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**J.SYAMALA RAO  
PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

The Secretary, Andhra Pradesh State Council for Higher Education,  
Mangalagiri, Guntur District,  
The Commissioner of Collegiate Education, A.P. Vijayawada,  
The Member Secretary, APHERMC, Tadepalli.

**Copy to:**

The Secretary to C.M,  
The OSD to Min [Education]  
The P.S to Prl.Secy, H.E. Dept.,

**Sf/Sc**

**// FORWARDED:: BY ORDER//**

**SECTION OFFICER**